



JPW

UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
)
TANAHASHI et al.)
)
Application Number: 10/790,803)
)
Filed: March 3, 2004)
)
For: PERPENDICULAR MAGNETIC RECORDING MEDIA,)
MANUFACTURING PROCESS OF THE SAME, AND)
MAGNETIC STORAGE APPARATUS USING THE)
SAME)
Attorney Docket: HIRA.0145)

Unit 1762
Examiner
Bashore, Alain L.

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	4	2	(Over 20)	x \$50	0
Independent Claims	1	1	¹ (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- | | |
|--|---|
| [x] Response to Office Action
(with Claim amendments) | [] Terminal Disclaimer |
| [] Assignment | [] Letter to Draftsperson |
| [] Statements & Pre-exam search report with
References | [] Information Disclosure Statement |
| | [] Extension of Time Petition (month) |

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [] A check in the amount of \$ _____ to cover the fees is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

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December 15, 2005



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RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action dated September 21, 2005, the period for response to which expires on December 21, 2005. Please amend the above-identified application as follows: